

Learning for Purim Night

On the night of Purim it is the custom of the pious to stay awake all night and to learn Torah. How good and pleasant it would be to gather a group to learn on Purim night. And if there less than 10, which correspond to the 10 people at leisure as mentioned in Meseket Megilah Chapter 1, Mishnah 3 to learn Torah the order of the Tikkun of the Night of Purim as been ordered by the help of Gd.

Before we learn we say this prayer with passion and arousal:

For the sake of the unification of the Holy One blessed be He and His Divine Presence **יאהדונהיי** , in love and awe **יאההויהיי** , and in awe and love **איההויהיי** , to unite the letters Yod and Heh (**י"ה**) , and Vav and Heh (**ו"ה**), in a complete union **יהויה** for the sake of all Yisrael, we hereby receive upon us the renewal of Torah with complete will and to receive this in all our heart and our strength and the 248 organs and 365 sinews, to receive this without any duress at all, rather with joy and a good heart, to receive this in the knowledge of Mordekhai and Ester, and the knowledge of the Holy Rabbi Shimon Bar Yohai and the knowledge of the Holy Arizal, to receive this we accept upon ourselves and all of our decendants until the end of all generations.

Now we come on this night of Purim to busy ourselves in Your Holy Torah, as it says, **ליהודים, היתה אורה ושמחה, וישן, ויקר** "*The Jews had light and gladness, joy and honor*" "light" is the Torah, and may sleep flee from our eyes, as it says **בלילה ההוא, נדדה שנת** "On that night the king could not sleep" , the sleep of the King of the Universe, the King of King of Kings, the Holy One blessed be He. This is in the secret of "*Wake up, why do you sleep Gd?*" And to draw the supernal will from Arik Anpin Who has an open eye in the secret of **ישראל, שומר, ישראל** "Behold, the Guardian of Yisrael neither slumbers nor sleeps". We hereby accept upon ourselves the Gdliness of the Blessed One with love and awe. We make Him as our King in every organ and every sinew from the 248 organs and 365 sinews and skin and flesh and sinews and bones and the marrow of the bones, the inner and external, in sight, hearing, smell, voice and speech. We hereby prepare ourselves to offer our souls, spirits, and higher souls to the cause of all causes, and the reason of all reasons. "*He is, He was, and He will be*", and He reigns over everything, the source and root of all worlds, and before Him all is insignificant. We hereby unify His Great Name, as it says,

שמע, ישראל: יהוה-נה אלהינו, יהוה-נה אחד "*Here Yisrael, Hashem is our Gd, Hashem is One*" .

We hereby receive upon ourselves positive commandment of "*And you will love your neighbor as yourself*" for we love each and every Jew in particular to join and learn Torah, to increase love and companionship, to join the Beloved [Tzaddik/the righteous and Tzedek/righteousness

in love (**יהויה**) and brotherhood [**יהויה**], peace [**יהויה**] and companionship [**יהויה**]

We hereby receive upon ourselves the positive command of *Teshuva*/return as it is written, **ושבת עד יהוה אלהיך ושמעת בקולו** "*And you will return to Hashem your Gd and listen to His voice*". And we regret all the bad deeds we have done, for we have nullified the 248 positive commandments, and we have transgressed the 365 negative commandments, please Gd **השיבנו יהוה-נה אליך ונשוב (ונשובה), חדש מינו כקדם** "*Turn to us Hashem and we shall be turned; renew our days as of old*"

Master of the Worlds, and Lord of all Lords, Father of Mercies and forgiveness, for the sake of Your Great Name, save us and our souls and our sons and our daughters and all the members of our houses from all trouble and distress, and save us from all evil, and

from all types of destruction and plague, and from all types of enemies and new evil decrees each day, for we call upon Your Great and Holy Name.

Just as You saved Your nation Yisrael in the days of Mordekhai and Ester, and did for them miracles and wonders, please save us also at this time, and blot out the memory of Amalek under heaven. Save us from all illness, and from all illness of Your people Yisrael, may You heal with a complete healing of body and soul, and in particular (Name of ill person son/daughter of mother's name)

אל, נא רפא נא לה

"Please Gd heal her now". And all the children of Your nation Yisrael, may You increase them in Your Torah and awe of You, to do Your will with a complete heart. Save us from all obstacles and mistakes, and save us from our inclination to do evil, and merit us to do Your will in Your will all the days of our lives. Amen. May it be.

ואני תפלתי לך י-ה-ו-ה, עת הצון-- אלהים ברכב-חסדך;
עוני, באמת ישעך

But as for me, let my prayer be to You Hashem in an acceptable time; O Gd, in the abundance of Your mercy, answer me with the truth of Your salvation .

יהיו להצון אמרי-פי, והגיון לבי לפניך:
י-ה-ו-ה, צורי וגאלי

Let the words of my mouth and the meditation of my heart be acceptable before You Hashem my Rock, and my Redeemer

ויהי, נעם א-ד-נ-י א-להינו-- עלינו:
ומעשה ידינו, כוננה עלינו; ומעשה ידינו, כוננהו

And let the graciousness of Hashem our Gd be upon us; establish also upon us the work of our hands; the work of our hands establish it.